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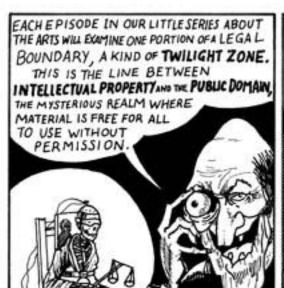


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OUR GUIDES, TWO OBSCURE FIGURES
WHO DWELL IN THESE SHADOWS...
WHOSE LIVES ARE SPENT IN AN OBSESSIVE
QUEST TO CHART THIS LINE, ALMOST AS IF
THEY WERE CONDEMNED BY SOME
GHASTLY CURSE TO BE THE MAPMAKERS OF

























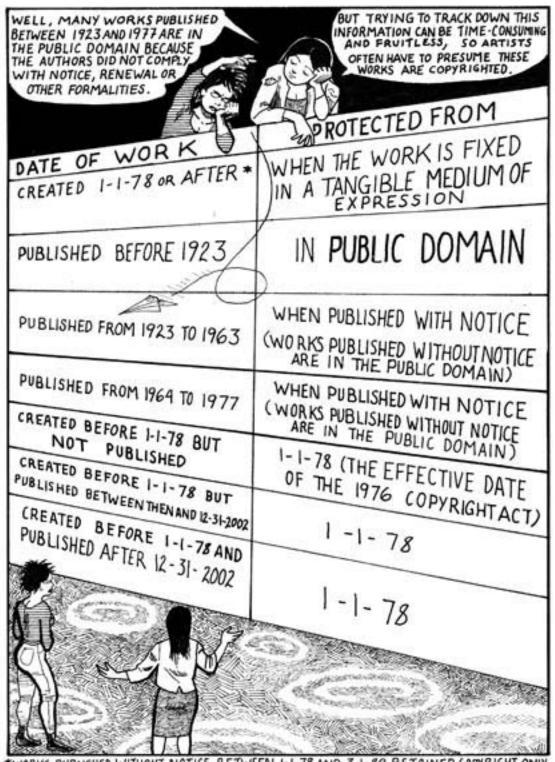




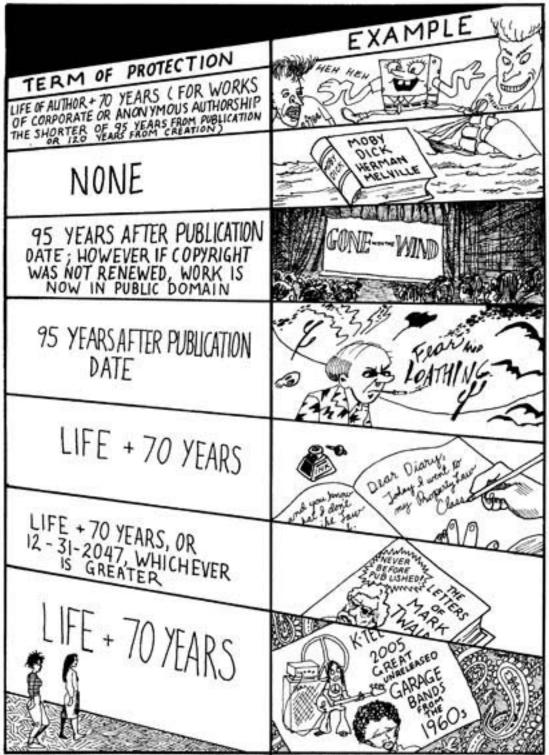








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\* BASED ON PROFESSOR LOLLY GASAWAY'S CHART "WHEN U.S. WORKS PASS INTO THE PUBLIC DOMAIN."







IN THE FIRST YEAR, "APRS NOWMENTAIN ABOUT LOS ANGELES PUBLIC SCHOOL TEACHERS IN THEIR FIRST YEAR OF TEACHING, LED ZEPPELIN'S "STAIRWAY TO HEAVEN" CAME ON THE RADIO WHILE A TEACHER WAS DRIVING A VAN FULL OF STUDENTS TO AN OUT ING.



WOW, THAT'S DEMORALIZING.
THERE'S A LOTOF MUSIC PLAYING
IN THE BACKGROUND OF MY
FILM. I DIDN'T CHOOSE TO
INCLUDE IT. IT WAS JUST THERE,
EVERYWHERE I FILMED.



THE TEACHER TURNED THE SONG UP AND CALLED TO THE CLASS TO LISTEN. THE STUDENTS ROLLED THEIR EYES. IT WASN'T THEIR MUSIC. IT WAS A PHOTAL MOMENT-A LIVE GENERATION GAP.

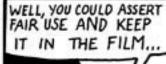






DAVIS GUGGENHEIM, THE FILM MAKER, WAS UNABLE TO CLEAR RIGHTS TO THE SONG AND HAD TO CUT IT OUT...











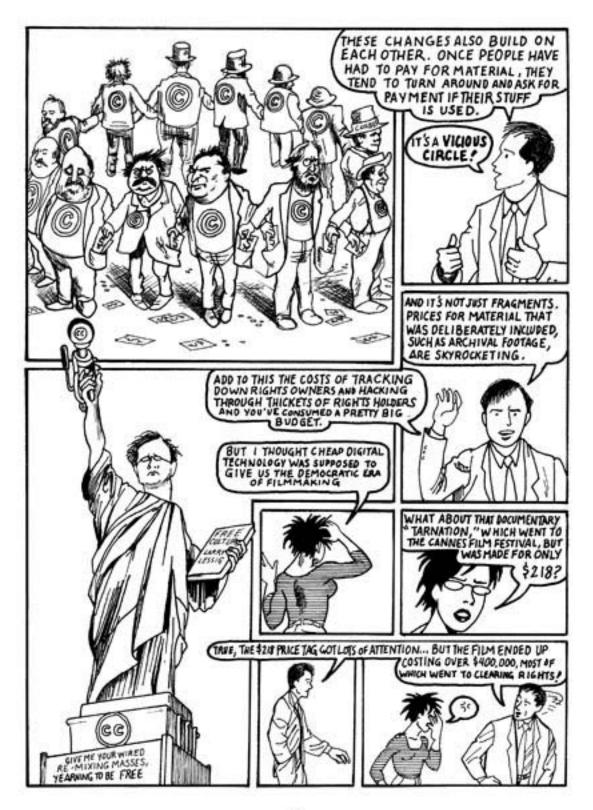








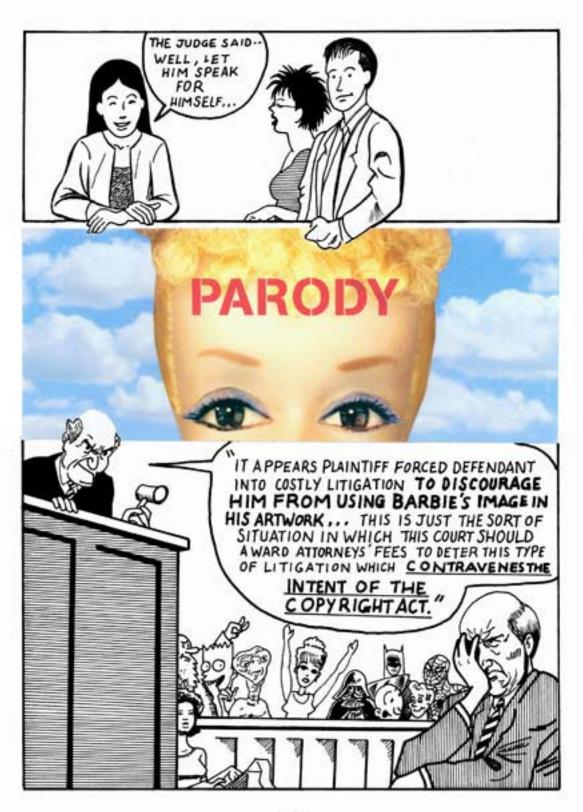




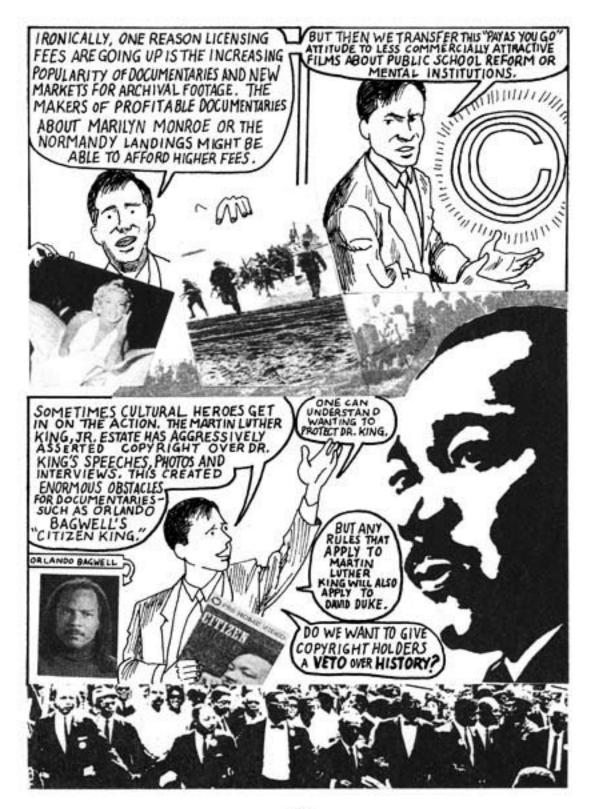










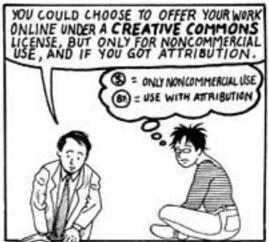








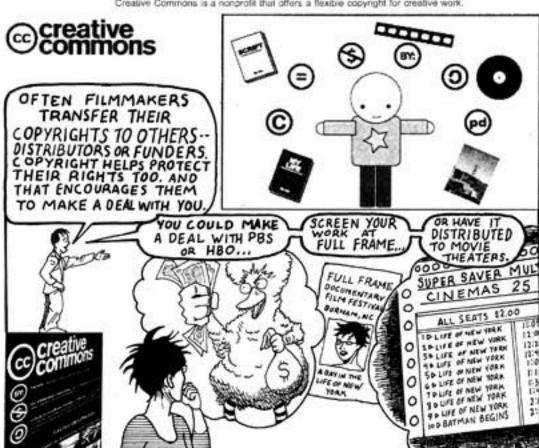




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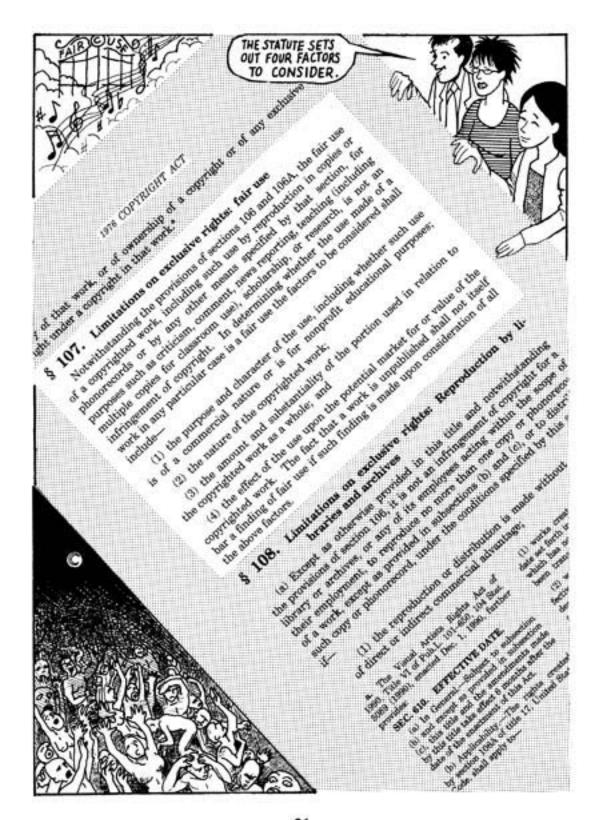












Sony v. Universal Studios (1984)
Fair use: home videotaping of television shows.

"Time-shifting," or videotaping television shows in order to watch them later, was fair use, said the Supreme Court, even though VCR users were copying the entire programs. One key reason was that the time-shifting was private and non-commercial. That meant that the film companies had to prove market harm. The Court did not believe they had done so.





Campbell v. Acuff-Rose (1994)
Fair use: a rap parody of "Pretty Woman".

The rap group 2 Live Crew made a song called "Pretty Woman" that borrowed the bass riff, much of the tune and some lyrics from Roy Orbison's "Oh, Pretty Woman." 2 Live Crew seemed to have 2 strikes against them. They used a lot of the song, and their use was "commercial." The Supreme Court said that even so, this could be fair use. They saw the song as a parody. It "juxtaposes the romantic musings of a man whose fantasy comes true, with degrading taunts, a bawdy demand for sex, and a sigh of relief from paternal responsibility." Because the song was a parody, 2 Live Crew was also allowed to copy more of it — as effective parodies need to "conjure up the original."



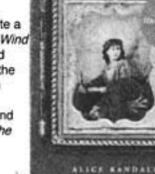


Suntrust v. Houghton Mifflin (2001) Fair use: a parody of "Gone with the Wind" from a slave's point of view.



GONE WITH theWIND

Author Alice Randall wrote a parody of Gone with the Wind criticizing its romanticized depiction of slavery and the antebellum South, and in doing so alluded to copyrighted characters and scenes from Gone with the Wind.



A A

4 MARGARET MITCHELL

FRANKLY MY DEAR, THEY SHOULDN'T HAVE GIVEN A DAMN !





The Court of Appeals held that this could be fair use: "It is hard to imagine how Randall could have specifically criticized Gone with the Wind without depending heavily upon copyrighted elements of that book. A parody is a work that seeks to comment upon or criticize another work by appropriating elements of the original..."

Gerald R. Ford

A TIME TO HEAL

Harper & Row v. Nation Enterprises (1985)

Not a fair use: scooping President Ford's memoirs.

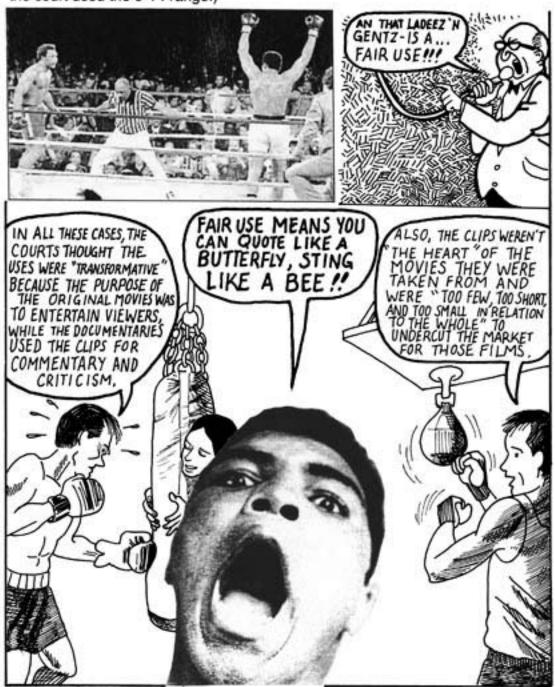


The Nation.

Time Magazine agreed to purchase the exclusive right to print a pre-publication excerpt of ex-president Ford's autobiography. Before Time's article came out, the political magazine The Nation got an unauthorized copy of the manuscript. The Nation published its own article, which included 300-400 words from Ford's autobiography about his decision to pardon President Nixon. The Supreme Court said this was not a fair use. Why? The memoirs had not been published yet, and authors have a right to decide whether and when their work will be published. The Court found that The Nation had "effectively arrogated to itself the right of first publication" for the purpose of "scooping" Time's planned article. (Time then canceled the article.) The Court also said that the parts of Ford's book used, though small, were its "heart" — the most powerful and interesting part.



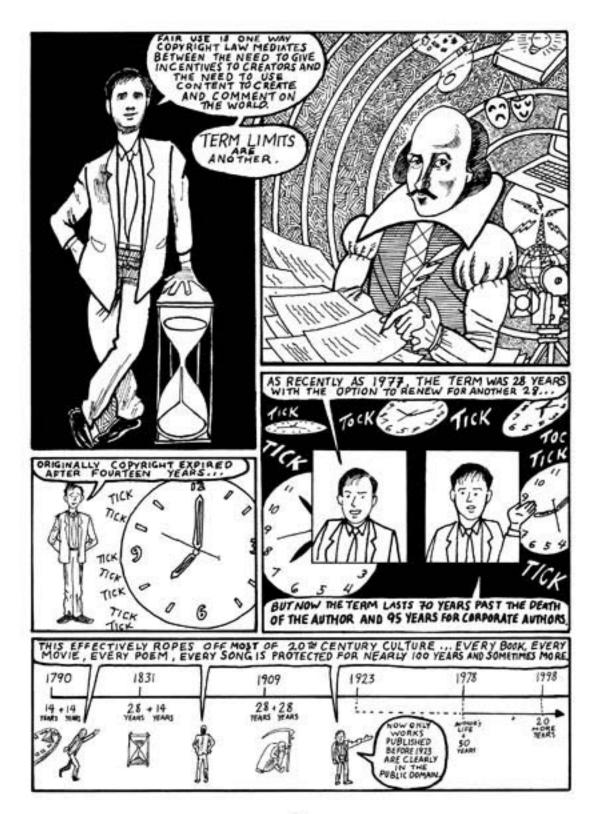
A TBS biography of Muhammad Ali could use 9-14 clips totaling between 41 seconds and 2 minutes (between .7 and 2.1%) from When We Were Kings, a documentary focusing on the "Rumble in the Jungle" fight in Zaire between Ali and George Foreman. (The parties disagreed about the number of clips, so the court used the 9-14 range.)

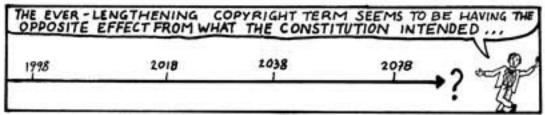




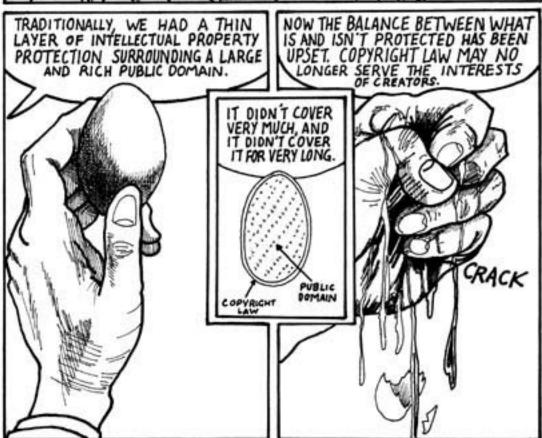
The Definitive Elvis, a 16-hour documentary that advertised its "allencompassing" collection of Elvis appearances, used clips from The Ed
Sullivan Show, The Steve Allen Show, and Elvis TV specials. The court
thought that these uses went beyond biographical reference and were
just rebroadcast as entertainment, often without commentary or
interruption. Even though the clips were short – ranging from a few
seconds to a minute, many were "the heart" of the original shows,
including the moments when Elvis sang his most famous songs.





















MICHAEL MOORE INTERVIEWED JAMES NICHOLS, BROTHER OF TERRY NICHOLS, IN THE DOCUMENTARY "BOWLING FOR COLUMBINE." MOORE SUGGESTED THAT NICHOLS MIGHT HAVE SOME CONNECTION TO THE OKLAHOMA CITY BOMBING ("The Feds didn't have the goods on James, so the charges were dropped.") NICHOLS SUED, CLAIMING MOORE HAD DEFAMED HIM, BUT HE ALSO SAID THAT HIS "RIGHT OF PUBLICITY" HAD BEEN VIOLATED. THE COURT HELD THAT BECAUSE THE FILM ADDRESSED A MATTER OF IMPORTANT PUBLIC CONCERN--VIOLENCE IN AMERICA -- AND NICHOLS WAS PART OF THE BOMBING STORY, MOORE'S USE OF NICHOLS WAS SPEECH PROTECTED BY THE FIRST AMENDMENT.





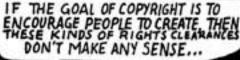














IS THE IDEA THAT ARTISTS WON'T MAKE FILMS OR MUSIC, UNLESS THEY HAVE THE RIGHT TO CONTROL A FEW SECONDS IN A DOCUMENTARY?









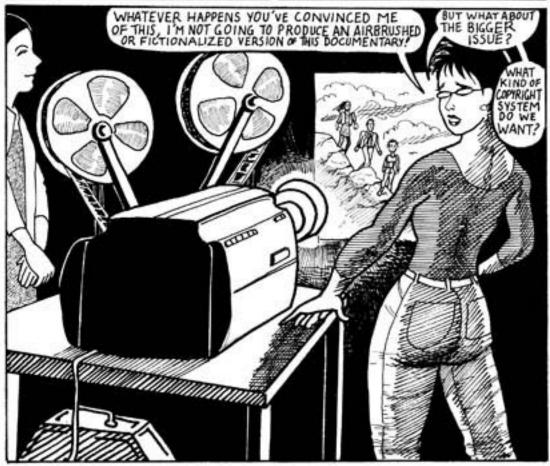


ALL OF THIS INFORMATION HAS BEEN REALLY USEFUL. WHEN I'M DEALING WITH RIGHTS CLEARANCE ISSUES, I'LL HAVE A MUCH BETTER IDEA OF WHAT'S GOING ON.



AND WE'VE ONLY BEEN DISCUSSING WHAT THE LAW AND PRACTICES CURRENTLY ARE .... ONE REASON THEY'RE THIS WAY IS BECAUSE PEOPLE ASSUME THAT'S WHAT ARTISTS WANT. BUT THE LAW AND THE "RIGHTS" CULTURE CAN CHANGE IF

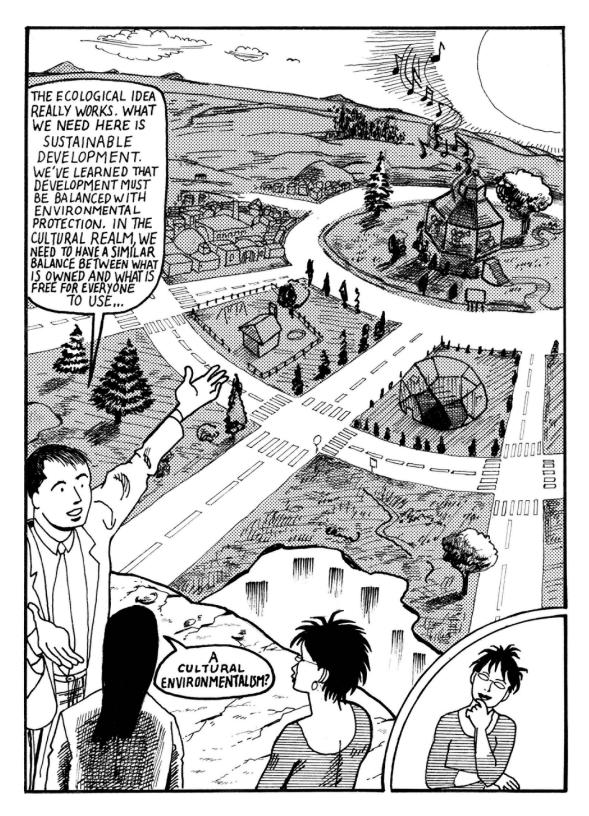




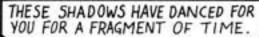




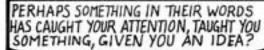






















# Afterword

The True Story of Bound By Law.
(or 'Why Three Stodgy Academics Wrote a Comic Book')

James Boyle

The authors of this book are frequent, and for the most part, appreciative users of the law of copyright. Keith trained as an artist, has published several comic books and many scholarly articles, and is the bass player for The Garden Weasels - a band that is generally described as being "pretty good considering it is made up entirely of law professors." Apart from her academic work, Jennifer is also a pianist, filmmaker and short James has written books and numerous articles, and is a story writer. columnist for the Financial Times online. He also serves on the Board of Creative Commons, a non-profit organization that provides simplified copyright tools for artists and creators. We have all authored copyrighted works, cashed royalty checks, and benefitted from the ability to make "fair use" of copyrighted material in our own creations, whether artistic or scholarly. And we are all also scholars and teachers of copyright law studying its history, its goals, its constitutional basis, and its impact on the arts. In the process, we have come to admire the way that copyright law has

adapted to new media and new technologies through history, maintaining balance between the realm of ownership and the realm of the public domain where material is free for all to use without permission or fee. So count us as stoday believers in the copyright not system, revolutionaries eager scrap the whole thing,

TRADITIONALLY, WE HAD A THIN LAYER OF INTELLECTUAL PROPERTY IS AND INT PROTECTION SURPRINGING AND ALONG PUBLIC COMMAN.

IT DIDN'T COVER YOUR INTERESTS

IT DIDN'T COVER YOUR AND IT OWN YOUR AND IT OWN YOU WAS SERVE THE INTERESTS.

THE THINK AND IT OWN YOUR AND IT OWN YOU WAS SERVED AND IT OWN YOU WAS SER

But from the depths

of our stodginess comes this little message - the system appears to have gone astray, to have lost sight of its original goal. Does anyone believe that "the progress of science and the useful arts" is furthered by requiring documentary filmmakers to clear every fragment of copyrighted material caught in their films - even a copyrighted ring-tone on a phone, or a fleeting fragment of TV in the background of a shot? To be fair, in many - perhaps most - cases these demands for payment or clearance have nothing to do with copyright law as it stands. Instead, they are a



manifestation of a "permissions culture" premised on the belief that copyright gives its owners the right to demand payment for every type of usage, no matter its length, or its purpose, or the context in which it is set. But that is not, and never has been the law. Copyright may also be adjusting poorly to a world in which everyone can have their own digital printing press; the citizen publishers of cyberspace, the young digital artists, filmmakers and musicians, are unlikely to have high-priced lawyers advising them. The flourishing of digital media has been seen by policymakers mainly as a threat



 as the rise of a "pirate culture of lawlessness." That threat is real. But what is missing is a sense of the corresponding opportunity.

Copyright is not an end in itself. It is a tool to promote the creation and distribution of knowledge and culture. What could be a better manifestation of this goal than a world in which there are few barriers to entry, where a blog can break a major political scandal, a \$218 digital film can go to the Cannes Film Festival, a podcast can reach tens of thousands of listeners, a mash-up can savagely criticize the government's response to a hurricane, where recording and remixing technology better than anything Phil Spector ever had may come bundled free with your laptop? Yet for many of these new digital creators, copyright appears more



as an obstacle than as an aid. Sometimes - as with many of the examples we described in this comic book - that may be the result of simple misinformation, a culture of fear and legal threats, or private gatekeepers using copyright law as an excuse to impose deals on artists who lack the information and power to protest. At other times, it seems the law genuinely has lost its internal balance and needs to be reformed - one example might be the extraordinary retrospective

lengthening of the copyright term. Just as the digital revolution allows us to offer cheap access to the texts, movies, music and images of the twentieth century, we have extended the length of copyright terms so that most of those cultural artifacts are off limits, even though they are commercially

unavailable and their authors cannot be found. But if copyright has sometimes failed, or been applied so that it fails, the answer is not to ignore it, to lose respect for it, to violate it.

One of the under-appreciated tragedies of the permissions culture is that many young artists only experience copyright as an impediment, a source of incomprehensible demands for payment, cease and desist letters, and legal transaction costs. Technology allows them to mix, to combine, to create collages. They see law as merely an obstacle. This is a shame because copyright can be a valuable tool for artists and creators of all kinds - even



for many of those who are trying to share their work without charge. Copyright can work in the culture of mash-ups, parodies and remixes, of hypertext links and online educational materials. But it can do so only if we do not let the system slide further out of balance.

We thought about how to present these messages to an audience of artists and filmmakers, how to pass on the information that they need to make the system work for them. But at the same time we wanted to reach a wider audience - an audience of citizens and policymakers who generally hear nothing about copyright except the drumbeat of "Piracy! Piracy! Piracy!" The story of documentary film is vitally important in its own right. Documentaries are the most vivid visual record of our history, our

controversies and our culture. But their story is also a manifestation of a wider problem and one that we thought could enrich the public debate on the subject.

For some strange reason, none of our intended audiences seem eager to read scholarly law review articles. What's more, there is something perverse about explaining an essentially visual and frequently



surreal reality in gray, lawyerly prose. Finally, what could better illustrate the process we describe than a work which has to feature literally hundreds of copyrighted works in order to tell its story, a living exercise in fair use? Hence this book. It is the first in a series from Duke's Center for the Study of the Public Domain dealing with the effects of intellectual property on art and culture. We hope you enjoy it. For those who are interested in the wider debate on the ownership and control of science and knowledge, or the ideas behind "cultural environmentalism," links to other resources are given on the next page.

Center for the Study of the Public Domain Duke Law School http://www.law.duke.edu/cspd

"The mission of the Center is to promote research and scholarship on the contributions of the public domain to speech, culture, science and innovation, to promote debate about the balance needed in our intellectual property system and to translate academic research into public policy solutions." An online version of this work is available for free at our website.

# Further Reading on Intellectual Property and Culture James Boyle, The Second Enclosure Movement & the Construction of the Public Domain http://www.law.duke.edu/pd/papers/boyle.pdf

"It may sound paradoxical, but in a very real sense protection of the commons was one of the fundamental goals of intellectual property law. In the new vision of intellectual property, however, property should be extended everywhere – more is better. Expanding patentable and copyrightable subject matter, lengthening the copyright term, giving legal protection to "digital barbed wire" even if it is used in part to protect against fair use: Each of these can be understood as a vote of no-confidence in the productive powers of the commons..."

### Collected Papers on the Public Domain (Duke: L&CP 2003)

http://www.law.duke.edu/journals/lcp/indexpd.htm

"What does the public domain do? What is its importance, its history, its role in science, art, and in the building of the Internet? How is the public domain similar to and different from the idea of a commons? Is it constitutionally protected, or required by the norms of free expression? This edited collection, the first to focus on the public domain, seeks to answer those questions. Its topics range across a broad swath of innovation and creativity, from science and the Internet to music and culture jamming. Its list of authors includes prominent environmental scholars, appropriation artists, legal theorists, historians and literary critics."

### Lawrence Lessig, Free Culture (The Penguin Press, New York 2004)

"A technology has given us a new freedom. Slowly, some begin to understand that this freedom need not mean anarchy. We can carry a free culture into the twenty-first century, without artists losing and without the potential of digital technology being destroyed... Common sense must revolt. It must act to free culture. Soon, if this potential is ever to be realized."

# A Sampling of Legal Resources: These are not a substitute for legal advice. For specific legal questions please consult a lawyer.

- Chart on Rights Clearance Problems and Possible Solutions http://www.law.duke.edu/cspd/pdf/docfilmchart.pdf
- Copyright Overview http://www.law.cornell.edu/wex/index.php/Copyright
- The Copyright Act: 17 U.S.C. \$8 101-1332
   http://www.law.cornell.edu/uscode/html/uscode17/usc\_sup\_01\_17.html
- Copyright and Fair Use <a href="http://fairuse.stanford.edu">http://fairuse.stanford.edu</a>
- Copyright Term and the Public Domain
   http://www.copyright.cornell.edu/training/Hirtle\_Public\_Domain.htm
- United States Copyright Office <a href="http://www.copyright.gov">http://www.copyright.gov</a>

## Selected Organizations

- Center for the Study of the Public Domain <a href="http://www.law.duke.edu/cspd">http://www.law.duke.edu/cspd</a>
   The home of the Arts Project that brought you this comic.
- Center for Social Media <a href="http://www.centerforsocialmedia.org">http://www.centerforsocialmedia.org</a>
   The home of the Best Practices Statement.

- Chilling Effects Clearinghouse <a href="http://www.chillingeffects.org">http://www.chillingeffects.org</a>
   Chilling Effects aims to help Internet users understand the protections that the First Amendment and intellectual property laws give to online activities, with a particular focus on cease and desist letters.
- Creative Commons <a href="http://creativecommons.org">http://creativecommons.org</a>
   Creative Commons builds upon the "all rights reserved" of traditional copyright to create a voluntary "some rights reserved" copyright. It is a nonprofit and all of the tools are free.
- Electronic Frontier Foundation <a href="http://www.eff.org">http://www.eff.org</a>
   The premier online civil liberties organization.
- Full Frame Documentary Film Festival <a href="http://www.fullframefest.org/main.html">http://www.fullframefest.org/main.html</a>
   The leading documentary film festival in the United States. Takes place each spring in Durham, North Carolina.
- Motion Picture Association of America <a href="http://www.mpaa.org">http://www.mpaa.org</a>
   Founded in 1922, the MPAA is the trade association of the American film, video and television industry.
- Public Knowledge <a href="http://www.publicknowledge.org">http://www.publicknowledge.org</a>
   Representing the public interest in intellectual property policy.
- Volunteer Lawyers for the Arts <a href="http://www.vlany.org">http://www.vlany.org</a>
   VLA provides pro bono legal services, and educational programs, to the arts community in New York and beyond.

#### **ACKNOWLEDGMENTS**

Bound By Law grew out of a conference on the effects of intellectual property law on music and film, which was held in conjunction with the Full Frame Documentary Film Festival. Both the conference and the production and distribution of this book were made possible by a grant from the Rockefeller Foundation. Other support was also provided by the Center for the Study of the Public Domain and by the Office of the President, Duke University.

Debts of gratitude are owed to many people: At Duke, to Garrett Levin, David Lange, Richard Riddell, Eileen Wojciechowski, Jordi Weinstock, Wayne Miller, Nick Drury, Jennifer Carpenter, Scott Lenger and Hiroki Nishiyama. In the filmmaking community Chris Hegedus, Orlando Bagwell and Davis Guggenheim gave us vital material while John Sloss offered a unique legal perspective. Laurie Racine and Joan Shigekawa offered vital support. Peter Jaszi and Pat Aufderheide's work on fair use was invaluable. Larry Lessig's work provided the impetus to focus on documentary film and his scholarship is a vital resource in outlining problems in the area. Along the way, others supplied key encouragement or advice. Thanks to Cory Doctorow, Sham B., Brandt Goldstein, Megan Taylor, the people at Full Frame, and everyone else who made this project possible. Mona Aoki deserves special mention for patience verging on the saintly.

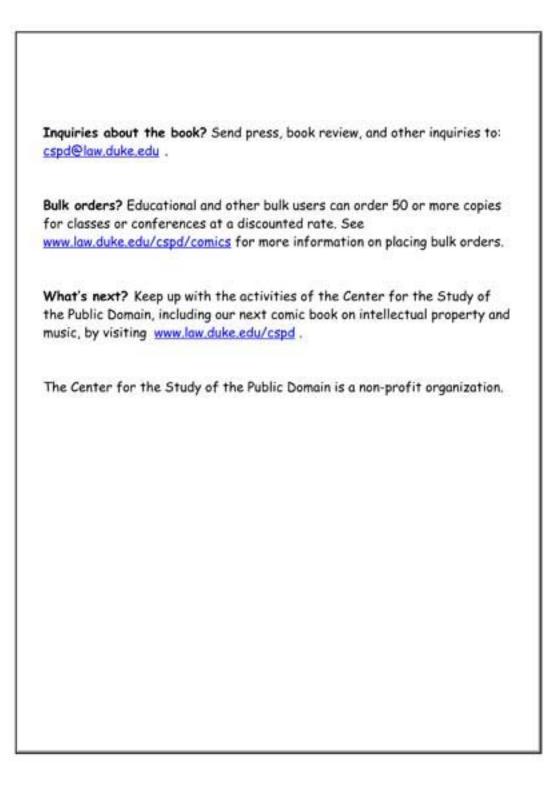
#### About the Authors

This book was written by James Boyle and Jennifer Jenkins, designed by all of its authors in innumerable, hilarious and occasionally manic conference calls, and drawn by Keith Aoki, a person who (in the opinion of his co-authors) is far too talented to be a law professor.

Keith Aoki is a longtime cartoonist who loves the late 1960s comic work of Jack Kirby, Steve Ditko, Jim Steranko and earlier greats like Will Eisner, Chester Gould and Al Capp. He has also been influenced by the vibrant contemporary work of Robert Crumb, Scott McCloud, Art Spiegelman and Jamie Hernandez. In the mid-1980s, Aoki decided to leave the bohemian art demimonde to go to Harvard Law School. He is now the Philip H. Knight Professor of Law at the University of Oregon School of Law, where he has taught since 1993 and specializes in the area of intellectual property. He has published law review articles in the Stanford, California, Iowa and Boston College Law Reviews and is author of the forthcoming book Seed Wars: Cases and Materials on Intellectual Property and Plant Genetic Resources.

James Boyle is the William Neal Reynolds Professor of Law at Duke Law School and one of the founders of the Center for the Study of the Public Domain. He is a Board Member of Creative Commons, and a columnist for the online Financial Times. Boyle was the winner of the 2003 World Technology Award for Law for his work on the "intellectual ecology" of the public domain, and on the "second enclosure movement" that threatens it. He is the author of Shamans, Software and Spleens: Law and the Construction of the Information Society as well as a depressingly large number of law review articles, and is the special editor of Collected Papers on the Public Domain.

Jennifer Jenkins is Director of Duke's Center for the Study of the Public Domain, where she heads its "Arts Project" and teaches a seminar on Intellectual Property, the Public Domain and Free Speech. As a lawyer, she was a member of the team that defended the copyright infringement suit against the publisher of the novel "The Wind Done Gone" (a parodic rejoinder to "Gone With the Wind"). As an artist, she co-authored "Nuestra Hernandez," a fictional documentary addressing copyright and appropriation, and has authored several short stories, one of which was published in Duke's Tobacco Road literary magazine.



A documentary is being filmed. A cell phone rings, playing the "Rocky" theme song. The filmmaker is told she must pay \$10,000 to clear the rights to the song. Can this be true? "Eyes on the Prize", the great civil rights documentary, was pulled from circulation because the filmmakers' rights to music and footage had expired. What's going on here? It's the collision of documentary filmmaking and intellectual property law, and it's the inspiration for this comic book. Follow its heroine Akiko as she films her documentary, and navigates the twists and turns of intellectual property. Why do we have copyrights? What's "fair use"? Bound By Law reaches beyond documentary film to provide a commentary on the most pressing issues facing law, art, property and an increasingly digital world of remixed culture.

# Advance Praise for Bound By Law

\*Will a spiky-haired, camera-toting super-heroine... restore decency and common sense to the world of creative endeavor?... [Bound By Law] exercises the fair-use doctrine in a romp through popular culture." -Paul Bonner, The Herald-Sun

"Bound by Law?' stars Akiko, a curvaceous, muscular filmmaker (think Tomb Raider's Lara Croft with spiky hair) planning to shoot a documentary about a day in the life of New York City... [It] translates law into plain English and abstract ideas into 'visual metaphors.' So the comic's heroine, Akiko, brandishes a laser gun as she fends off a cyclopean 'Rights Monster' - all the while learning copyright law basics, including the line between fair use and copyright infringement." -Brandt Goldstein, The Wall Street Journal online

"Bound By Law riffs expertly on classic comic styles, from the Crypt Keeper to Mad Magazine, superheros to Understanding Comics, and lays out a sparkling, witty, moving and informative story about how the eroded public domain has made documentary filmmaking into a minefield." -Cory Doctorow, BoingBoing.net

For more information, and free digital versions of this book, please visit www.law.duke.edu/cspd/comics

Center for the Study of the Public Domain Duke Law School \$5.95

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